

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

Reset Form

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/2003) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | _____                    |
| Indexed                            | _____                    |
| Audited                            | _____                    |
| Computer                           | _____                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to elect Marvin Phillips for Supervisor

**IMPORTANT:** Indicate type of committee you are reporting for: ☒ 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

### CANDIDATE COMMITTEES ONLY:

Candidate Name

Marvin Phillips

Political Party

Republican

Office Sought

Supervisor

District (if Senate or House)

\_\_\_\_\_

MAR 14 2003

Betty J. Quinn  
**SIGNATURE OF TREASURER** (or person filing this report)

641-936-4402  
**TELEPHONE**

March 11, 2003  
**DATE SIGNED**

**Late filed reports are subject to possible civil and criminal penalties.**

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Local Candidate/Local Ballot REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR.  
(report date) Indicate one ☒ 2

☒ CHECK IF AMENDMENT TO REPORT DATED Jan 21, 2003

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

Feb. 11, 2003

County & Local Committees, enter County in which Election is held

Van Buren

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 653.00

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

1788.14

Schedule F: Loans Received total (Attach Schedule F)

NONE

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

—

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** .....

2441.14

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

2441.14

Schedule F: Loan Repayments total (Attach Schedule F)

—

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 00.00

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ NONE

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ 210.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ NONE

### CANDIDATE COMMITTEES ONLY:

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

☐ YES ☒ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ NONE

For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                                   | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Marvin Philips for Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                               | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED             | ✓ IF FOR FUND-RAISER INCOME         |
|---------------------------------------|--|---|--|-----------------------------|-------------------------------------|
| 1/22/03                               | ID#<br>CK# white counter check                     | 14696 Iowa Oak Grove Av<br>Douds, IA 52551<br>Diana K Hootman | NONE                                       | \$ 25.00                    | <input type="checkbox"/>            |
| 1/23/03                               | ID#<br>CK# 6998                                    | R.C. Pedrick<br>P.O. Box 38<br>Douds, IA 52551                | "  | 25.00                       | <input type="checkbox"/>            |
| 1/24/03                               | ID#<br>CK# 2326                                    | Jon Finney<br>17248 Hwy 1<br>Keosauqua, IA 52565              | "  | 25.00                       | <input type="checkbox"/>            |
| 1/26, 1/27<br>1/30 2/11               | ID#<br>CK#   | donation given #20 and under                                  | "  | 170.00<br><del>125.00</del> | <input type="checkbox"/>            |
| 1/30                                  | ID#<br>CK# 6405                                    | Dave Pollock<br>Hwy 98<br>Douds, IA 52551                     | "  | 50.00                       | <input type="checkbox"/>            |
| 1/30                                  | ID#<br>CK#   | Cash donations  | "  | 32.00                       | <input checked="" type="checkbox"/> |
| 1/30                                  | ID#<br>CK# CASH                                    | Marvin Cox<br>Birmingham, IA                                  | "  | 100.00                      | <input type="checkbox"/>            |
| 2/2/03                                | ID#<br>CK# 5281                                    | Milton Robertson<br>16701 Rte 464<br>Douds, IA 52551          | "  | 50.00                       | <input type="checkbox"/>            |
| 2/3/03                                | ID#<br>CK# 1441                                    | Mark S. Groves<br>4707 Naves Street<br>Merriam, KS 66203      | SON-IN-LAW                                 | 25.00                       | <input type="checkbox"/>            |
| 2/3/03                                | ID#<br>CK# 4781                                    | Brenda J. Groves<br>4707 Naves<br>Merriam, KS 66203           | daughter                                   | 25.00                       | <input type="checkbox"/>            |
| SUB-TOTAL                             |  |   |  | \$ <del>527.00</del>        | 527.00                              |
| TOTAL (if last page of this schedule) |  |   |  | \$                          |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2  
(for Schedule A)

For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                                   | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Marvin Philips for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|---|--|-----------------|-------------------------------------|
| 2/5/03                   | ID#<br>CK# 7933                                    | Carol Carr<br>14013 Hwy 98 P.O. Box 14<br>Douds, IA 52551                               | NONE                                       | \$ 25.00        | <input type="checkbox"/>            |
| 2/6/03                   | ID#<br>CK# 7049                                    | Rodney Robinson<br>P.O. Box 491<br>Keosauqua, IA 52565                                  | NONE                                       | 25.00           | <input type="checkbox"/>            |
| 2/6/03                   | ID#<br>CK# 15389                                   | Emily Reneker<br>16106 Hawk Dr<br>Douds, IA 52551                                       | "  | 35.00           | <input checked="" type="checkbox"/> |
| 2/8/03                   | ID#<br>CK# 6218                                    | Bernadine Livesay Barker<br>811 Division St.<br>Keosauqua IA 52565                      | "  | 50.00           | <input checked="" type="checkbox"/> |
| 2/8/03                   | ID#<br>CK# 9072                                    | Constance M. Chase<br>15891 Juniper Trail<br>Birmingham, IA 52535                       | "  | 50.00           | <input checked="" type="checkbox"/> |
| 2/8/03                   | ID#<br>CK#   | Cash donations-   | "  | 62.00           | <input checked="" type="checkbox"/> |
| 2/8/03                   | ID#<br>CK# 2020                                    | Fundraiser at Bonaparte, IA<br>Linda Stotwinski<br>19297 Rte J40<br>Keosauqua, IA 52565 | "  | 25.00           | <input checked="" type="checkbox"/> |
| 2/8/03                   | ID#<br>CK#   | more cash donations   | "  | 118.00          | <input checked="" type="checkbox"/> |
| 2/11/03                  | ID#<br>CK# 3185                                    | Marybell Nootman<br>141261 Hwy 98<br>Douds IA 525501                                    | "  | 25.00           | <input type="checkbox"/>            |
| 2/11/03                  | ID#<br>CK# 4320                                    | Lawrence Harry Mann<br>2873 - 213th St.<br>Rockridge, IA 52635                          | "  | 40.00           | <input type="checkbox"/>            |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ ~~455.00~~  
455.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 3  
(for Schedule A)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

Reset Form

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                                   | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Marvin Philips for Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR        | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|-------------------------------------|
| 2/18/03                        | ID#<br>CK# ?  | M + M Farms<br>R.R.<br>Douds, IA 52551 | Self   | \$ 650.00          | <input type="checkbox"/>            |
| 3/3/03                         | ID#<br>CK# 8343   | M + M Farms<br>RR<br>Douds, IA 52551   | Self   | 156.14             | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>            |

SUB-TOTAL

\$806.14

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                                   | MONETARY<br>EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Marvin Philips for Supervisor

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE          | PURPOSE<br>(DESCRIBE TRANSACTION)                                     | AMOUNT<br>EXPENDED |
|--------------------------------|---|---|---|--------------------|
| 1/27/03                        | ID#<br>CK# 501  | Fedler Specialties<br>1932 225th Ave.<br>West Point, IA 52656               | 600 Freight +<br>Bic tax<br>Pens                                      | \$ 500.28          |
| 1/30/03                        | ID#<br>CK# 502  | Farm Bureau Spokesman<br>Jerry Fisher<br>PO Box 640<br>Iowa Falls, IA 50126 | AD IN Farm Bureau<br>Spokesman paper                                  | 101.30             |
| 1/30/03                        | ID#<br>CK# 503  | GOLDEN INC DBA<br>Van Bureau Oil Co.<br>Dows, IA 52551                      | coffee  | 13.39              |
| 2/3/03                         | ID#<br>CK# 504  | Van Bureau Register<br>PO Box 477 106 Van Buren<br>Keosauqua, IA 52565      | 3 ads in<br>paper   | 118.72             |
| 2/16/03                        | ID#<br>CK# 505  | Bridge Cafe<br>Farmington, IA   | 51 Buffets for<br>Victory dinner                                      | 467.99             |
| 2/18/03                        | ID#<br>CK# 506  | V.B. Leader - Record<br>PO Box 155<br>Farmington, IA 52626                  | Ad in Paper 1-16, 1-23,<br>1-23, 1-30, 2-3, 2-6, &<br>2-13            | 549.50             |
| 2/18                           | ID#<br>CK# 507  | Douds lumber yard<br>14792 Washington St.<br>Douds, IA 52551                | Spray paint - paint, brush<br>10 sheets plywood<br>move spray paints. | 511.88             |
| 3/3/03                         | ID#<br>CK# 508  | Van Buren Co. Register<br>106 Van Buren<br>Keosauqua, IA 52565              | Ads in paper 1-16,<br>1-23, & 1-30.                                   | 178.08             |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 2441.14  
2441.14

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to elect Marvin Philips for Supervisor

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

|   |                              |
|---|------------------------------|
| <b>SCHEDULE D</b><br>(Rev. 08/98)                               | <b>INCURRED INDEBTEDNESS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |                              |

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)  | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|--|--|
|   |   |  | \$   |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
| SUB-TOTAL   |   |  | \$   |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |   |  | \$   |

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to elect Marvin Philips for Supervisor

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                         | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION                   | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|---|---|-----------------------------------|---|
| 2/8/03                         | Leland Johnson<br>33238 165th St.<br>Villsboro IA          | NONE  | Rent of<br>Optry House<br>IN Bonaparte<br>for fund-raiser   | \$ 30 <sup>00</sup>               | <input checked="" type="checkbox"/>     |
| 2/4/03                         | Gary Kenney<br>302 main<br>Bonaparte, IA                   | NONE  | 2 Ads in<br>Paper (30 <sup>00</sup> )                       | 60 <sup>00</sup>                  | <input type="checkbox"/>                |
| 2/8/03                         | Bernadine Barker<br>811 DIVISION ST<br>Keosauqua, IA 52565 | NONE  | Rent for<br>Sr. Citizens<br>Bldg for<br>meeting             | 20 <sup>00</sup>                  | <input checked="" type="checkbox"/>     |
| 4-20-<br>2/7-03                | Marvin Philips<br>Douds, IA 52551                          | Self  | Signs, hand-<br>marker's<br>Stencils<br>Sheets of Cardboard | 100 <sup>00</sup>                 | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |

SUB-TOTAL \$ 210.00

TOTAL (if last  
page of this  
schedule) \$ 210.00

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)